

To

25/05/2018

The Under Secretary,  
University Grants Commission,  
Bahadur Shah Zafar Marg,  
New Delhi-110002

Sub: Application form for submission of information by the Private Universities for ascertaining their norms and standards for renewal

Reference to the filled up application form for submission of information by Assam Down Town University, Panikhaiti, Guwahati, Assam for ascertaining our norms and standards for renewal.

This is for favour of your kind information and necessary action.

Yours truly,

*Arman*



(Arman Barman)

Registrar,  
Assam down town University

UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG, NEW DELHI

OBSERVATION OF THE UGC EXPERT COMMITTEE ON THE INFORMATION SUBMITTED BY STATE PRIVATE UNIVERSITIES FOR ASCERTAINING THEIR NORMS.

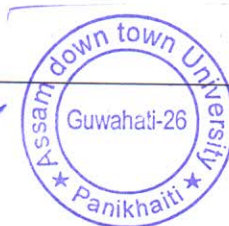
A. LEGAL STATUS

s. No	Information	Information submitted by the University	Observation of the UGC Expert Committee
1.1	NAME AND ADDRESS OF THE UNIVERSITY	Assam down town University, Sankar Madhab Path, Gandhinagar, Panikhaiti, Guwahati 781026.	
1.2	HEADQUARTERS OF THE UNIVERSITY	Assam down town University, Sankar Madhab Path, -Gandhinagar, Panikhaiti, Guwahati-781026.	
1.3	INFORMATION ABOUT UNIVERSITY		
	WEBSITE	<a href="http://www.adtu.in">www.adtu.in</a>	
	E-MAIL	<a href="mailto:vc@adtu.in">vc@adtu.in</a>	
	PHONE NOS.	+91-98641-37777, +91-0361-7110711	
	FAX NOS.	+91-0361-2330678	
	INFORMATION ABOUT AUTHORITIES OF THE UNIVERSITY		
	PH.(INCLUDING MOBILE),FAX NOS. AND E-MAIL OF CHANCELLOR	Dr. N.N.Dutta, +91-0361-7110711, +91-9435046527, Fax.+91-0361-2330678 <a href="mailto:chancellor@downtowngroup.in">chancellor@downtowngroup.in</a>	
	PH. (INCLUDING MOBILE), FAX NOS: AND E-MAIL OF VICE-CHANCELLOR	Prof (Dr.) Amarjyoti Choudhury, +91- 0361-7110711, +91-99435181498, Fax.+91-0361-2330678 <a href="mailto:vc@adtu.in">vc@adtu.in</a>	
	PH. (INCLUDING MOBILE), FAX NOS. AND E-MAIL OF REGISTRAR-	Mr. Ashim Barman, +91-0361-7110711,	

*Ashim Barman*  


		+91-9435103267, Fax.91-0361-2330678 registrar@adtu.in									
	PH. (INCLUDING MOBILE), FAX NOS. AND E-MAIL OF FINANCE OFFICER	Mr. Jaydeep Kakati +91-0361-7110711, +91-84728-16245 Fax.+91-0361-2330678 rajukakati@gmail.com									
1.4	DATE OF ESTABLISHMENT	29 <sup>th</sup> April, 2010.									
1.5	NAME OF THE SOCIETY/TRUST PROMOTING THE UNIVERSITY (INFORMATION MAY BE PROVIDED IN THE FOLLOWING FORMAT)  (COPY OF THE REGISTERED MOA/TRUST DEED TO BE ENCLOSED)	down town Charity Trust Annexure-1.5									
1.6	COMPOSITION OF THE SOCIETY/TRUST  <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (DETAILS TO BE PROVIDED IN APPENDIX-I)	Name	Address	Occupation	Designation in the Society/Trust					Appendix-I	
Name	Address	Occupation	Designation in the Society/Trust								
1.7	WHETHER THE MEMBERS OF THE SOCIETY/TRUST ARE MEMBERS IN OTHER SOCIETIES/TRUST OR IN THE BOARD OF GOVERNORS IN COMPANIES? IF YES, PLEASE PROVIDE DETAILS IN THE FOLLOWING FORMAT:-  <table border="1"> <thead> <tr> <th>Name of the Member</th> <th>Address</th> <th>Name of the Society/Trust</th> <th>Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Name of the Member	Address	Name of the Society/Trust	Designation in the Society/Trust					YES  Appendix-II	
Name of the Member	Address	Name of the Society/Trust	Designation in the Society/Trust								

*Adarsha*





	(DETAILS TO BE PROVIDED IN APPENDIX-II)						
1.8	<p>WHETHER THE PROMOTING SOCIETY/TRUST IS INVOLVED IN PROMOTING/RUNNING ANY OTHER UNIVERSITY/EDUCATIONAL INSTITUTION? IF YES, PLEASE GIVE DETAILS IN THE FOLLOWING FORMAT:-</p> <table border="1"> <thead> <tr> <th>Name of the University/Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> <p>(DETAILS TO BE PROVIDED IN APPENDIX-III)</p>	Name of the University/Educational Institution	Activities			<p>YES</p> <p>Appendix-III</p>	
Name of the University/Educational Institution	Activities						
1.9	<p>WHETHER THE PROMOTING SOCIETY/TRUST IS INVOLVED IN PROMOTING/RUNNING ACTIVITIES OTHER THAN EDUCATION? IF YES ,PLEASE GIVE DETAILS IN THE FOLLOWING FORMAT:-</p> <table border="1"> <thead> <tr> <th>Name of the Organization</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> <p>(DETAILS TO BE PROVIDED IN APPENDIX-IV)</p>	Name of the Organization	Activities			<p>YES</p> <p>Appendix-IV</p>	
Name of the Organization	Activities						
1.10	<p>ACT AND NOTIFICATION UNDER WHICH ESTABLISHED (COPY OF THE ACT &amp; NOTIFICATION TO BE ENCLOSED)</p> <p>ENCLOSED</p>	<p>The Assam down town University has been established under section 6 of the Assam Private Universities Act, 2007</p> <p>AN ACT Notification- No. LGL.9/2010/11.</p> <p>Assam Act No. VIII of 2010</p>					

